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Rib Data Sheet

## **CONFIRMATION NO. 4974**

| bib Data Sneet   |   |                                   |         |               |                          |   |                                      |    |             |
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| APPLICANTS   |   |                                   |         |               |                          |   |                                      |    |             |
| Takeshi Nomura, Toyohashi-shi, JAPAN;  |   |                                   |         |               |                          |   |                                      |    |             |
| ** CONTINUING DATA **********************************  |   |                                   |         |               |                          |   |                                      |    |             |
| ** FOREIGN APPLICATIONS ************************************   |   |                                   |         |               |                          |   |                                      |    |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 04/27/2004   |   |                                   |         |               |                          |   |                                      |    |             |
| Foreign Priority claimed   |   |                                   |         |               |                          | HEETS TOTA  |                                      | AL | INDEPENDENT |
| met  Verified and  Allowance  Acknowledged  Examiner's Signature  Initials  Allowance  COUNTR  |   |                                   |         |               | DRAWING<br>8             |   | CLAII<br>20                          |    | CLAIMS<br>3 |
| ADDRESS<br>21839<br>BUCHANAN INGERSOLL PC<br>(INCLUDING BURNS, DOANE, SWECKER & MATHIS)<br>POST OFFICE BOX 1404<br>ALEXANDRIA , VA<br>22313-1404 |   |                                   |         |               |                          |   |                                      |    |             |
| TITLE<br>Image forming ap  | parat   | us achieving reduction            | in powe | r consumption |                          | <u></u>   |                                      |    |             |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                   |         |               |                          | All Fees  |                                      |    |             |
|  |   |                                   |         |               |                          | ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of |                                      |    |             |
|  |   |                                   |         |               |                          | time)   |                                      |    |             |
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